

# MEMORANDUM

TO: Manjit Dhillon, M.D.  
Pradeep Pradhan, M.D. (released after Subach)  
~~Khalique Zahir, M.D.~~  
Blanton Marchese (Richard case only)  
Santiera Brown, R.T. (Richard case only)

FROM: Jennie F. Wood, Discipline Case Manager  
[Jennie.Wood@dhp.virginia.gov](mailto:Jennie.Wood@dhp.virginia.gov); 804-367-4571

DATE: July 12, 2022

SUBJECT: Special Conference Committee - Wednesday, July 13, 2022

## REVISED FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, July 13, 2022\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Brian R. Subach, MD© (Att. C. Wimbish)	9:00 am	Dhillon (Bd expert Dennis Vollmer, MD)	McNicol
Marie Richard, RT	2:00 pm	Brown	Pearl

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.